

AGENDA

GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE ON EDUCATION, HEALTH, AND GENERAL WELFARE TUESDAY, AUGUST 20, 2019 – 1:00 P.M. HOUSE HEARING ROOM 1, CORDELL HULL BUILDING

REPRESENTATIVE JOHN RAGAN, CHAIRMAN

I. Call to Order and Introductions

Members of the Education, Health, and General Welfare Subcommittee are:

Senator Janice Bowling, Vice-Chair	Representative John Ragan, Chair
Senator Rusty Crowe	Representative Kent Calfee
Senator Ed Jackson	Representative Karen Camper
Senator Bill Powers	Representative Martin Daniel
Senator Kerry Roberts	Representative Iris Rudder
Senator Paul Rose	Representative Cameron Sexton

II. Tennessee Commission on Children and Youth

- A. Presentation of the performance audit of the Tennessee Commission on Children and Youth by Ms. Alicia Grice, Legislative Auditor, Division of State Audit, Office of the Comptroller.**
- B. Presentation of the response to the audit by Mr. Richard Kennedy, Executive Director, Tennessee Commission on Children and Youth**
- C. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- D. Subcommittee action as appropriate.**

III. Tennessee Commission on Aging and Disability

- A. Presentation of the performance audit of the Tennessee Commission on Aging and Disability by Ms. Jennifer Bounnara and Mr. John Dunne, Legislative Auditors, Division of State Audit, Office of the Comptroller.**
- B. Presentation of the response to the audit by Mr. Jim Shulman, Executive Director, Tennessee Commission on Aging and Disability.**

- C. Comments by members of the public (may want to limit to 3-5 minutes per person).
- D. Subcommittee action as appropriate.

IV. Board of Social Work Licensure

- A. Presentation of the response to questions by Ms. Teddy Wilkins, Board Director, Ms. Tara Watson, Board Member, Mr. Nathaniel Flinchbaugh, Board Attorney, Ms. Michelle Long, Assistant Commissioner for Health Licensure and Regulation, and Ms. Alexa Witcher, Assistant Commissioner for Legislative Affairs, Tennessee Department of Health.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

V. Committee for Clinical Perfusionists

- A. Presentation of the response to questions by Ms. Angela Lawrence, Committee Director, Mr. Samuel Moore, Committee Attorney, Ms. Michelle Long, Assistant Commissioner for Health Licensure and Regulation, and Ms. Alexa Witcher, Assistant Commissioner for Legislative Affairs, Tennessee Department of Health.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

VI. Polysomnography Professional Standards Committee

- A. Presentation of the response to questions by Ms. Angela Lawrence, Committee Director, Ms. Charity Worrick, Committee Member, Ms. Tracy Alcock, Committee Attorney, Ms. Michelle Long, Assistant Commissioner for Health Licensure and Regulation, and Ms. Alexa Witcher, Assistant Commissioner for Legislative Affairs, Tennessee Department of Health.

- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

VII. Interstate Nurse Licensure Compact

- A. Presentation of the response to questions by Ms. Elizabeth Lund, Board Director, Ms. Juanita Turnipseed, Board Member (or her designee), Mr. Mark Waters, Board Attorney, Ms. Michelle Long, Assistant Commissioner for Health Licensure and Regulation, and Ms. Alexa Witcher, Assistant Commissioner for Legislative Affairs, Tennessee Department of Health.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

VIII. Physical Therapy Licensure Compact

- A. Presentation of the response to questions by Ms. Noranda French, Board Director, Mr. David Harris, Board Chair, Ms. Lara Gill, Board Attorney, Ms. Michelle Long, Assistant Commissioner for Health Licensure and Regulation, and Ms. Alexa Witcher, Assistant Commissioner for Legislative Affairs, Tennessee Department of Health.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

IX. Energy Efficient Schools Council Follow-up

- A. The joint subcommittee held a sunset hearing for the Energy Efficient Schools Council on December 19, 2018. The council appeared to respond to findings in the December 2018 performance audit report. The council was given a sunset termination date of June 30, 2023, but required to report back to this subcommittee no later than September 15, 2019 on progress addressing audit findings.

B. Presentation of follow-up information by Mr. Paul Cross, Executive Director, Energy Efficient Schools Initiative.

C. Comments by members of the public (may want to limit to 2-5 minutes per person).

D. Subcommittee action as appropriate.

X. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.

XI. Adjourn